



BURNPUR RIVERSIDE SCHOOL

Chittaranjan, Paschim Bardhaman (W.B.) - 713 365

ACADEMIC YEAR : 2021-2022
BOOK LIST FOR CLASS : XI (SCIENCE)

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies	
					CW/HW	Periodical Test
1.	English	Hornbill – Text Book In English For Class - XI (Core)	-----	NCERT	Single Line Copy (02)	Single Line Copy (02)
		Snapshots – Supplementary Reader – XI/ (Core Course)	-----	NCERT	-----	-----
2.	Mathematics	Mathematics Text Book For Class - 11	-----	NCERT	Single Line Copy (03)	Single Line Copy (02)
		Reference Book : Senior Secondary School Mathematics For Class - 11	R. S. Aggarwal	Bharati Bhawan	-----	-----
		Practical : Optima Lab Manual Mathematics Class - XI	Dr. Ram Mohan	G. Ram Books (P) Ltd.	Lab. File (01)	-----
3.	Physics	Physics Text Book For Class - 11 (Part I & II)	-----	NCERT	Single Line Long Copy (02)	Single Line Copy (02)
		Reference Book : Modern's abc+ Of Physics Class 11 (Part -I & Part - II)	Uttam Narayan Tripathi	Modern Publishers	-----	-----
		Practical : Practical Manual of Physics/Class - XI	Shaila Gupta	MGS Publications (P) Ltd.	Single line Copy (01) Lab Notebook Hard Cover(01)	-----
4.	Chemistry	Chemistry Text Book For Class - 11 (Part - I & Part - II)	-----	NCERT	Single Line Copy (01)	Single Line Copy (02)
		Reference Book : New Era Chemistry (Text Book For Class - 11) (Part I & Part II)	Dr. O.P. Tandon Dr. A. K. Virmani Dr. A. S. Singh	G.R. Bathla & Sons	-----	-----
		Practical : Comprehensive Practical Chemistry Class - XI	Dr. N. K. Verma Dr. B. K. Vermani Dr. Neera Verma	Laxmi Publications (P) Ltd.	Single line Copy (01) Lab Notebook Hard Cover (01) Project File (1)	-----
5.	Biology	Biology Text Book For Class - 11	-----	NCERT	Single Line Copy (01)	Single Line Copy (02)
		Reference Book : Dinesh Companion Biology - 11 (Volume I & II)	K. Bhatti	S. Dinesh & Co. S. Vinesh & Co.	-----	-----
		Practical : Comprehensive Laboratory Manual In Biology / Class - XI	Dr. Pragya Dixit Dr. J. P. Sharma	Laxmi Publications (P) Ltd.	Lab Notebook Hard Cover(01)	-----
6.	Computer Science	Computer Science With Python/ Text Book - XI	Sumita Arora	Dhanpat Rai & Co. Pvt. Ltd.	Single Line Copy (02) Project File (1)	Single Line Copy (02)
		Progress In Computer Science With Python / Practical Book - XI	Sumita Arora	Dhanpat Rai & Co. Pvt. Ltd.	-----	-----
7.	Physical Education	Prachi / Physical Education - Class - XI	Dr. Dhananjay Shaw & Umesh Kumar Ahlawat	Prachi (India) Pvt. Ltd.	Single Line Copy (02)	Single Line Copy (02)
		Prachi Physical Education Practical Manual, Class - XI	Dr. Dhananjay Shaw	Prachi (India) Pvt. Ltd.	-----	-----
8.	Art Education	Rupa Pencil Drawing - 7	Partha Protim Biswas	Asha Book Agency	-----	-----
9.	Health Education	Mainstreaming Health And Physical Education/Activity & Project Record Book-XI	Dr. Jogiswar Goswami	Ratna Sagar Pvt. Ltd.	-----	-----

