



# BURNPUR RIVERSIDE SCHOOL

Chittaranjan, Paschim Bardhaman (W.B.) - 713 365

**ACADEMIC YEAR : 2021-2022**  
**BOOK LIST FOR CLASS : XII (SCIENCE)**

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies	
					CW/HW	Periodical Test
1.	English	Flamingo – Text Book For Class - XII (Core)	-----	NCERT	Single Line Copy (02)	Single Line Copy (01)
		Vistas Supplementary Reader (Core Course)	-----	NCERT	-----	-----
2.	Mathematics	A Text Book For Mathematics For Class - 12 (Part - I & Part - II)	-----	NCERT	Single Line Copy (03)	Single Line Copy (01)
		<b>Reference Book</b> : Senior Secondary School Mathematics For Class - 12	R. S. Aggarwal	Bharati Bhawan	-----	-----
		<b>Practical</b> : Lab Manual Mathematics Class - XII	Dr. Ram Mohan	G. Ram Books (P) Ltd.	-----	-----
3.	Physics	NCERT Text Book For Physics For Class - 12 (Part - 1 & 2)	-----	NCERT	Single Line Long Copy (01)	Single Line Copy (01)
		<b>Reference Book</b> : New Simplified Physics Class - XII / Volume : I & II	S.L. Arora	Dhanpat Rai & Co. Pvt. Ltd.	-----	-----
		<b>Practical</b> : Comprehensive Practical Physics/For Class - XII	J.N. Jaiswal	Laxmi Publications (P) Ltd.	Single Line Copy (01) Lab Notebook Hard Cover (01)	-----
4.	Chemistry	NCERT Text Book of Chemistry For Class - 12 (Part - I & Part - II)	-----	NCERT	Single Line Copy (01)	Single Line Copy (01)
		<b>Reference Book</b> : New Millennium Chemistry Class - XII (Vol. - I & II)	Siddharth Singh	S. Dinesh & Co.	-----	-----
		<b>Practical</b> : Comprehensive Practical Chemistry Class - XII	Dr. N. K. Verma Dr. B.K. Vermani Dr. Neera Verma K.K. Rehani	Laxmi Publications (P) Ltd.	Single Line Copy (01) Lab Notebook Hard Cover (1) Project File (1)	-----
5.	Biology	NCERT Text Book Of Biology For Class - 12	-----	NCERT	Single Line Copy (01)	Single Line Copy (01)
		<b>Reference Book</b> : Modern's abc + Of Biology/Class - XII (Part - I & II)	Dr. B.B. Arora A.K. Sabharwal	Modern Publishers	-----	-----
		<b>Practical</b> : Comprehensive Laboratory Manual In Biology / Class - XII	Dr. Pragya Dixit & Dr. J. P. Sharma	Laxmi Publications (P) Ltd.	Lab Notebook Hard Cover (1)	-----
6.	Computer Science	Computer Science With Python/ Text Book - XII	Sumita Arora	Dhanpat Rai & Co. Pvt. Ltd.	Single Line Copy (02) Project File (1)	Single Line Copy (01)
		Progress In Computer Science With Python / Practical Book - XII	Sumita Arora	Dhanpat Rai & Co. Pvt. Ltd.	-----	-----
7.	Physical Education	A Text Book Of Physical Education / Class - XII (Revised & Updated)	Dr. Jogiswar Goswami	Ratna Sagar Pvt. Ltd.	Single Line Copy (02)	Single Line Copy (01)
		Viva Physical Education Lab Skills (Based on the Latest CBSE Syllabus) Class-XII	Apu Dey	Viva Education	-----	-----
8.	Art Education	Rupa Pencil Drawing - 8	Partha Protim Biswas	Asha Book Agency	-----	-----
9.	Health Education	Mainstreaming Health And Physical Education/Activity & Project Record Book-XII	Dr. Jogiswar Goswami	Ratna Sagar Pvt. Ltd.	-----	-----

