



# BURNPUR RIVERSIDE SCHOOL

(Managed by Burnpur Riverside School Educational Society)

[ AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, NEW DELHI ]

AFFILIATION NO. : 2430124

FATHEPUR, NEAR CLW HEALTH CENTRE, CHITTARANJAN

PASCHIM BARDHAMAN (W.B.), PIN - 713365

Ref. No. ....

Date.....

## MANDATORY PUBLIC DISCLOSURE

### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BURNPUR RIVERSIDE SCHOOL CHITTARANJAN BURDWAN WB
2	AFFILIATION NO. (IF APPLICABLE)	2430124
3	SCHOOL CODE (IF APPLICABLE)	15568
4	COMPLETE ADDRESS WITH PIN CODE	Burnpur Riverside School, Chittaranjan, Fatehpur, Beside Chittaranjan Locomotive Works, BARDDHAMAN, PIN - 713365
5	PRINCIPAL NAME	KULJIT KAUR
6	PRINCIPAL QUALIFICATION	M.SC B.ED
7	SCHOOL EMAIL ID	brschittaranjan@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9832249908

### B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">VIEW</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">VIEW</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">VIEW</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="#">VIEW</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">VIEW</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">VIEW</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">VIEW</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">VIEW</a>





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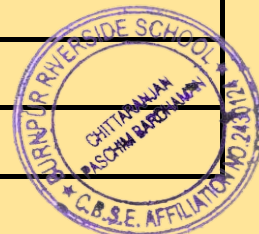
Date.....

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">VIEW</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">VIEW</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">VIEW</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">VIEW</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABLILITY	<a href="#">VIEW</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	54
	PGT	12
	TGT	21
	PRT	20
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01





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## RESULT CLASS: X

SL No	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	130	129	99.2	

## RESULT CLASS: XII

SL No	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	125	123	98.4	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12128
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	62 SIZE: 52 SQ. MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<a href="#">VIEW</a>
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	29
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">VIEW</a>

