



BURNPUR RIVERSIDE SCHOOL

Chittaranjan, Paschim Bardhaman (W.B.) - 713 365

ACADEMIC YEAR : 2022-2023
BOOK LIST FOR CLASS : II

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies
					CW/HW
1.	English Reader	The English Channel (A Multi-skill English Course) Coursebook - 2 (Revised)	Illa Vij Maryann Vaisoha	Indiannica Learning Pvt. Ltd.	Four Line Copy (03)
	Grammar	Grammar Gear-2	Dr. CLN Prakash Ritu Taneja	Cambridge University Press	-----
	Cursive Writing	Aditya Cursive Skills - 2	-----	Vikas Books Ltd.	-----
2.	Mathematics	Prachi Excellence in Mathematics - 2	Sanjeev Verma R. K. Tyagi	Prachi (India) Pvt. Ltd.	0.25" Square Copy (04)
		Updated Mental Maths Book - 2	Mrs. Navita Naib Ms. Monica Bhatia	Eduworld Publishers	-----
3.	Environmental Science	Empowering Environmental Studies - 2	Meena Anand Preetika Sawhney, Venu Tuli	Rising Sun Publishing Company	Double Line Copy (03) Scrap Book(01)
4.	General Knowledge	Knowledge Booster (An Updated Book of General Knowledge) - 2	Monika Goyal	Maxwell Publications	Four Line Copy (01)
5.	Hindi - L2	Pallav Hindi Pathya Pustak - 2	Dr. Ramsudhar Singh	Amrita Prakashan	Single Line Copy (03)
6.	Bengali - L2	Rabindranath Thakur Sahaj Path Dwitiya Bhag	Rabindranath Tagore	Rabindra Library Pvt. Ltd.	Single Line Copy (03)
7.	Computer Science	Revised Live Wire (Interactive Computer Science)-2	Vaishali Gupta	Indiannica Learning Pvt. Ltd.	Single Line Copy (03)
8.	Moral Values	Treasures of Life (An interactive approach to value education) - 2	Rev. Fr. Augustine Mannoor	Urvi Publishing Company	Four Line Copy (02)
9.	Drawing	Easy to Learn Child's Pastel Colouring - 2	Saroj Sarkar	Sahitya Kuthi Publication	Drawing Copy (01)
10.	Art & Craft	Creations (A Book of Paper Folding and Activity)-2	-----	Mohit Publishers & Educational Aids	-----
11.	Olympiad	-----	-----	-----	Single Line Copy (04)

Other Stationery :

- Pencils - 2
- Erasers - 2
- Sharpener - 1
- Ruler - 1
- Pastel Colour Box - 1
- Fevi Stik - 1

