



BURNPUR RIVERSIDE SCHOOL

Chittaranjan, Paschim Bardhaman (W.B.) - 713 365

ACADEMIC YEAR : 2022-2023
BOOK LIST FOR CLASS : IX

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies	
					CW/HW	Periodical Test
1.	English	Beehive Textbook in English for Class - IX	-----	NCERT	-----	Single Line Copy (01)
		Moments Supplementary Reader in English for Class - IX	-----	NCERT	Single Line Copy (01)	-----
		Words and Expressions - 1 (Workbook in English for Class - 9)	-----	NCERT	-----	-----
2.	Mathematics	Mathematics Textbook for Class - IX	-----	NCERT	Single Line Long Copy (06)	Single Line Copy (02)
		Reference Book : A Complete Course in Mathematics for Class - 9	B. K. Singh	Goyal Brothers Prakashan	-----	-----
		Mathematics Lab Manual - Class - 9	Pankaj Agarwal	White Feather Publications	Lab File (01)	-----
3.	Science	Science Textbook for Class - IX	-----	NCERT	Single Line Copy (03)	Single Line Copy (02)
		Reference Book : Physics : Science for Ninth Class (Part - 1) Physics	Lakhmir Singh, Manjit Kaur	S. Chand School Books	-----	-----
		Reference Book : Chemistry : Dinesh Xact Super Simplified Chemistry Class - 9	S. K. Malhotra	S. Dinesh & Co. S. Vinesh & Co.	-----	-----
		Reference Book : Biology : The Network of Biology - 9 (Revised Edition)	Dr. Meghna Narang	Good Luck Publishers Ltd.	Single Line Copy (01)	-----
		Practical : New Era Practical Science Class - 9	Dr. M.K. Gupta, Satinder Malhotra, Dr. Mukesh Kumar	GR Bathla & Sons	Lab File (01)	-----
4.	Social Science	India and the Contemporary World - 1 Textbook in History for Class IX	-----	NCERT	Single Line Copy (01)	Single Line Copy(01)
		Contemporary India - 1 Textbook in Geography for Class - IX	-----	NCERT	Single Line Copy (01)	-----
		Economics - Textbook for Class - IX	-----	NCERT	Single Line Copy (01)	-----
		Democratic Politics - 1 Textbook in Political Science for Class - IX	-----	NCERT	Single Line Copy (01)	-----
		Together Towards a Safer India for Class - IX, Part - II	-----	CBSE	Project File (01)	-----
		Periwinkle CBSE Maps and Diagrams (As Per the NCERT guidelines) Std. 9 (Revised Edition)	Gyani	Periwinkle Books	-----	-----
		Oxford School Atlas (Same Book of Class - 8)	-----	Oxford University Press	-----	-----
5.	Hindi	Kshitij - I	-----	NCERT	Single Line Copy (02)	Single Line Copy (01)
		Kritika - I	-----	NCERT	-----	-----
		Vyakaran Prakash Class - IX & X (Course - A)	Dr. Urmila Gupta	Full Marks Pvt. Ltd.	-----	-----
6.	Bengali	Sahitya Sanchayan Bangla (Pratham Bhasha) for Class 9	-----	Paschim Banga Madhya Siksha Parshad (W.B.B.S.E.)	Single Line Copy (02)	Single Line Copy (01)
		Saraswati Bangla Vyakaran Evam Rachna (For Class : IX & X)	Smt. Mitra Saha	New Saraswati House (India) Pvt. Ltd.	-----	-----
		Aam Antir Vhenpu	Bibhutibhushan Bandyopadhyay	Signet Press	-----	-----
7.	Information Technology	Vinesh Information Technology (Vocational) (Subject Code : 402), Class - IX	Dr. Vipan Arora	S. Vinesh & Co. (Sister Concern : S. Dinesh & Co.)	Single Line Copy (01) Project File (01)	Single Line Copy (01)
8.	Art Education	Sophy Learner's My Red Brush-6 (A Book of Art and Craft) (For Class - 9)	-----	Sophy Learner Pvt. Ltd.	-----	-----

