



# BURNPUR RIVERSIDE SCHOOL

Chittaranjan, Paschim Bardhaman (W.B.) - 713 365

ACADEMIC YEAR : 2022-2023  
BOOK LIST FOR CLASS : XI (SCIENCE)

Sl. No.	Subject	Name of the Books	Name of the Author	Name of the Publisher	Copies	
					CW/HW	Periodical Test
1.	English	Hornbill – Textbook in English for Class XI (Core Course)	-----	NCERT	Single Line Copy (01)	Single Line Copy (01)
		Snapshots – Supplementary Reader in English for Class XI (Core Course)	-----	NCERT	Single Line Copy (01)	-----
2.	Mathematics	Mathematics Textbook for Class XI	-----	NCERT	Single Line Copy (03)	Single Line Copy (01)
		<b>Reference Book :</b> Senior Secondary School Mathematics for Class XI	R. S. Aggarwal	Bharati Bhawan	-----	-----
		<b>Practical :</b> Laboratory Manual Mathematics CBSE Class XI (NCERT Based)	Dr. R. K. Agarwal, Brijesh Dwivedi	Arihant Prakashan	-----	-----
3.	Physics	Physics Textbook for Class XI (Part I & II)	-----	NCERT	Single Line Long Copy(01)	Single Line Copy(01)
		<b>Reference Book :</b> GRB Books New Era Physics Textbook for Class XI (Part-I & II)	Surindra Lal	G.R. Bathla Publications Pvt. Ltd.	-----	-----
		<b>Practical :</b> Explore on Practical Manual of Physics (Class XI)	Shaila Gupta	MGS Publications (P) Ltd.	Single line Copy (01) Lab Notebook Hard Bound (01) Project File (01)	-----
4.	Chemistry	Chemistry Textbook for Class XI (Part - I & Part - II)	-----	NCERT	Single Line Copy (01)	Single Line Copy (02)
		<b>Reference Book :</b> Comprehensive Chemistry (Volume I & II) Class XI	Dr. N. K. Verma, S. K. Khanna	Laxmi Publications (P) Ltd.	-----	-----
		<b>Practical :</b> GRB Books New Era Practical Chemistry Class XI GRB Books New Era Practical Chemistry Record Book	-----	G.R. Bathla & Sons	Single line Copy (01) Lab Notebook HardBound (01) Project File (01)	-----
5.	Biology	Biology Textbook for Class XI	-----	NCERT	Single Line Copy (01)	Single Line Copy (01)
		<b>Reference Book :</b> GRB Books New Era Biology Textbook Class XI (Part - I & II)	Dr. R. K. Pillai Dr. Mukesh Kumar	G.R. Bathla & Sons	-----	-----
		<b>Practical :</b> Explore on Practical Manual of Biology (Class XI)	Shaila Gupta	MGS Publications (P) Ltd.	Lab Notebook HardBound(01)	-----
6.	Computer Science	Computer Science with Python Textbook - XI	Sumita Arora	Dhanpat Rai & Co. Pvt. Ltd.	Single Line Copy (02) Project File (1)	Single Line Copy (02)
		Progress in Computer Science with Python Practical Book - XI	Sumita Arora	Dhanpat Rai & Co. Pvt. Ltd.	-----	-----
7.	Physical Education	Prachi Physical Education - Class XI	Dr. Dhananjay Shaw & Umesh Kumar Ahlawat	Prachi (India) Pvt. Ltd.	Single Line Copy (02)	Single Line Copy (02)
		Candid Physical Education Practical Manual - XI	Sanjay Kundra Mrs. Ranjit Bedi	Evergreen Publications [India] Ltd.	-----	-----
8.	Art Education	Esjay Pencil Drawing - 7	Soujanya Chakraborty	Esjay Publication	-----	-----

